



**INDIVIDUAL CABINET MEMBER DECISION-MAKING
RECORD OF DECISION**

PART A

DETAILS OF REPORT	
<i>(Officers to complete this section prior to issuing to cabinet member)</i>	
Title of report	Gateway 2 – Contract Award Approval for RE:NEW energy efficiency programme in Nunhead and East Dulwich
Decision-maker	Cabinet Member for Transport Environment and Recycling
Earliest date when decision can be taken	5 September 2011
Key decision – Yes/No?	Yes
Date published on forward plan	June 2011
Date sent to Cabinet Member	25 August 2011
Recommendations	That on behalf of the South East London Housing Partnership (SELHP), the Cabinet Member for Transport, Environment and Recycling approves the award of the RE: NEW (Home Energy Efficiency for Tomorrow) contract in the sum of £690,500 for a period of 8 months, making a total contract value of £690,500. In the event that additional funding becomes available, the Strategic Director for Environment and Leisure makes provision to extend the contract for a further 11 months, taking the contract period up until March 2013.

ORIGINATING AUTHOR'S DETAILS	
<i>(Officers to complete this section prior to issuing to cabinet member)</i>	
Lead officer (Name and job title)	Gill Davies, Strategic Director of Environment and Leisure
Report author (Name and job title)	Ian Smith, Acting Head of Sustainable Services
Contact number	0207 525 2484

PART B

(Cabinet Member to complete this section)

DECISION(S)

AGREE THE RECOMMENDATIONS

REASONS FOR DECISION

AS CONTAINED IN THE REPORT

**ALTERNATIVE OPTIONS
CONSIDERED**

NONE

REPRESENTATIONS RECEIVED

NONE

ADDITIONAL ADVICE RECEIVED

NONE

ANY INTERESTS DECLARED

(Note: If the decision-maker has a prejudicial interest in the matter the report must be referred to the full cabinet for decision).

Please refer to the definitions of personal and prejudicial Interests in the members code of conduct. If members are still unsure as to whether an interest is personal or prejudicial they should contact Legal Services for advice.

NONE

DECLARATION

I approve/~~reject~~ the recommendations set out in the report.*

or

~~I approved an alternative course of action set out in Part B.*~~

or

~~I have referred this matter to the Full Cabinet for decision.*~~

(* - Please delete as appropriate)

Signed BJR Dated 9 SEPTEMBER 2011

Cabinet Member TRANSPORT, ENVIRONMENT & RECYCLING,

Please return completed hard copy of the form to Ian Millichap, Bola Roberts
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7525 7225 fax: 020 7525 7284.

